ROBM FOR INSTRUCTIONS, SEE BACK OF FORM DISCLOSURE SUMMARY PAGE DR-2 DISCLOSURE (Rev. 12/2005) REPORT COMMITTEE NAME (Must be same as on Statement of Organization) For Office Use Only Fremont County Democratic Party Central Committee 008 SEP 30 AM 11: 34 Comm. # IMPORTANT: Indicate by # type of committee you are reporting for: 4 Logged in (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party Scanned (4) County Central Committee (5) County Candidate (5) City Candidate (7) School Board or Other Political Subdivision Candidata (8) County PAC (9) City PAC (10) School Board or Other Political Computer _ Subdivision PAC (11) Local Battot Issue CANDIDATE CONSISTRES ONLY: Audited _ Candidate Name Political Party (if applicable) File with: lows Ethics and Campaign Disclosure Board Office Sought District (if Senate or House) 510 E. 12th, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-3701 Late reports are subject to possible civil and criminal penalties. Pursuant to lowa Code section 688.32A(7) the candidate, for a candidate's cognititee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports. 9-14-05 NATURE OF PERBON FILING REPORT TEL EPHONE May 19th, 2008 AM FILING A REPORT FOR (1) ELECTION /(2) NON-ELECTION YEAR. Indicate by # 1 (report date) CHECK IF AMENOMENT TO REPORT DATED. Local Committees, enter Date of Election November 4th, 2008 Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. County & Local Committees, enter County in (You must confinue to file reports until a DR-3 is filed.) which Election is held Fremont County STATEMENT OF CASH ON HAND CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end 592.28 of the last reporting period or must be zero if this is first report filed.) ADD TOTAL MONEY TAKEN IN THIS PERIOD 112.00 Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)..... 0.00 Schedule F: Loans Received total (Attach Schedule F)..... 0.00 Schedule H: Total Sales of Campaign Property (Attach Schedule H) (Schedule H applies to Candidates' Committees Only) 704.28 SUBTRACT TOTAL MONEY SPENT THIS PERIOD 75.00 Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)...... 0.00Schedule F: Loen Repayments total (Attach Schedule F) CASH ON HAND at the end of this reporting period (if final report balance must 629.28 be zero) (Attach DR-3)...... 0.00 "UNPAID BILLS (From Schedule D - Attach Schedule D)\$ 0.000.00 **OUTSTANDING LOADS (From Schedule F - Attach Schedule F)......\$ CONSULTANT BREAKDOWN (Schedule G Attached?) YES CANDIDATE COMMITTEES ONLY: 0.00 VALUE OF CAMPAIGN PROPERTY (From Schedule H - Altach Schedule H)

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

FOR INSTRUCTIONS, SEE BACK OF FORM COMMITTEE MAME (Must be same as on Statement of Organization) Fremont County Democratic Party Central Committee				SCHEDULE E (Rev. 06/97)	IN-KIND CONTRIBUTIONS
			Process of the second	AMEND	THIS BOX IF ING FORM
DATE RECEIVED (MM/OD/YR)	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE * (if applicable)	DESCRIPTION OF IN KIND CONTRIBUTION	ESTIMATED FAIR MARKET VALUE	√ IF FOR FUND-RAISER CONTRIBUTION
12/ 29/ 07	Barb and Lynn Handy: 1965 185th Ave. Percival Iowa 51648		Yearly contribution	62.00	
12/ 29/ 07	John and Connie Scott: 2550 209th Ave. Sidney Iowa 51652		Yearly Contribution	50.00	
SUB-TOTAL				\$ 112.00	
TOTAL (if fact page of this schedule)				112.00	

"Disclosure tew requires candidates to disclose the relationship of any relative making an in Idad contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If sumame of contributor is the same as candidate, but there is no familial relationship, enter 'not applicable' in the relationship column.

Page 1 of 1 (for Schedule E)